



Barbican Estate Residents Consultation Committee

Date: MONDAY, 7 AUGUST 2023

Time: 6.30 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Sandra Jenner - Defoe House (Chairman)	Adam Hogg - Chairman of the Barbican Association
Jim Durcan - Andrewes House (Deputy Chairman)	Fiona Lean - Ben Jonson House
Christopher Makin (Alderman) (Deputy Chairman)	Rodney Jagelman - Thomas More House
Gordon Griffiths - Bunyan Court	Andrew Tong - Brandon Mews
Jane Smith - Seddon House	Claire Hersey - Lambert Jones Mews
John Taysum - Bryer Court	Helen Hudson - Defoe House
Mary Bonar – Wallside	Andy Hope - Breton House
Sandy Wilson - Shakespeare Tower	Dave Taylor - Gilbert House
David Lawrence - Lauderdale Tower	Monique Long - Mountjoy House
Mark Bostock, Deputy	Petre Reid - Willoughby House
	Miranda Quinney - John Trundle House
	Graham Wallace - Andrewes House
	Alan Budgen - Cromwell Tower

Enquiries: Matthew Stickley, Governance and Member Services Manager
Matthew.Stickley@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **BARBICAN ESTATE OFFICE REVIEW**
Report of the Executive Director of Community and Children's Services.
For Information
(Pages 5 - 164)
4. **RECRUITMENT OF A PERMANENT HEAD OF BARBICAN ESTATE OFFICE**
Report of the Executive Director of Community and Children's Services.
For Information
(Pages 165 - 166)
5. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**